

1-28-1957

## Evangelical Visitor - January 28, 1957 Vol. LXX. No. 2

J.N. Hostetter

Follow this and additional works at: <https://mosaic.messiah.edu/evanvisitor>



Part of the [History of Religion Commons](#), and the [Religion Commons](#)

Permanent URL: <https://mosaic.messiah.edu/evanvisitor/1739>

### Recommended Citation

Hostetter, J.N., "Evangelical Visitor - January 28, 1957 Vol. LXX. No. 2" (1957). *Evangelical Visitor (1887-1999)*. 1739.

<https://mosaic.messiah.edu/evanvisitor/1739>

Sharpening Intellect | Deepening Christian Faith | Inspiring Action

Messiah University is a Christian university of the liberal and applied arts and sciences. Our mission is to educate men and women toward maturity of intellect, character and Christian faith in preparation for lives of service, leadership and reconciliation in church and society.



# *Evangelical* **Visitor**

January 28, 1957

Vol. LXX, No. 2



*A new church opened its doors to worshippers at Hanover, Pennsylvania when this church was dedicated on January 6. Rev. Samuel Lady is the pastor.*



## The Tone of the Bell

Paul S. Rees, in "Standard of Holiness"

**Z** ECHARIAH SPEAKS OF BELLS bearing the inscription, "Holiness unto the Lord." It's a description that fires one's fancy, enriches one's imagination.



Also, it sets in motion some long thoughts! Bells do get cracked at times. The sound doesn't cease; the beauty of the tone does.

Here are some cracks in the bell that we in N. H. A. would do well to avoid, or, if they

have already appeared, to repair:

1. *Excessive self-consciousness.* Self-conscious holiness is not attractive. It may fool some people, but not many. If Jesus had "gone along" with Satan's bid and had cast Himself down "from a pinnacle of the Temple," thrill-seekers might have been impressed; but the rest of us are eternally thankful He stayed in the wilderness and quietly fought it out.

A viper bit Paul, and did him no harm. But far from Paul's mind was the staging of any stunt or the bringing forward of any proof. David danced before the ark. He did not do it to gain attention. Attention was something that he as king did not need. But have you noticed how easy it is for some of us to "perform" before the congregation? We claim it as "freedom" when perhaps we should have disclaimed it as "exhibitionism."

2. *Needless argumentativeness.* Christian holiness is seldom advanced by controversy; it is never advanced by controversy cankered with bitterness or puffed up with pride. Purity of heart and piety of life have always needed more witnesses than lawyers, more demonstrators than judge-advocates. A Calvinist with Canaan's fruit in his basket is more pleasing to God and convincing to men than an Arminian with Egypt's leeks on his breath.

3. *Defensive competitiveness.* When Pentecost came, we read of the "big

fisherman": "But Peter, standing up with the eleven . . ." It was not always so. There had been times when the eleven were not "with one another but 'against' one another. Jealousies split them. Rivalries divided them. Carnal competition tore them.

The peril is still with us. The fault has not disappeared from us — not wholly. Paying lip service to Pentecost is not enough. The flame of it must consume us. When it does, we are fused—not driven together, nor frozen together, but melted together.

Always, of course, there is the proneness to defend our competitiveness. "Excuses" are decked out with the deceptive colors of "reasons." "Opinions" are wreathed with the solemn halos of "convictions."

The one thing missing is — Calvary! Calvary — where the most refined bigotries are smashed! Calvary — where the most cleverly-rationalized rivalries are shattered! Calvary — where defending a point of view or promoting an organization is as nothing compared with the holy call to "shew forth the praises of him who hath called you out of darkness into his marvelous light!"

N. H. A. is not without a mission. One service it can render is to help all of us tune the bells so that, uncracked and unmistakably, they will chime, so that all may hear: "Holiness unto the Lord!"

## Am I a Compassionate Christian?

A. S. London, in *Free Methodist*

**A**N OLD WRITER SAID, "Be kind to all you meet, for everyone is having a hard time." A Spanish proverb says, "Every home has its hush."

We meet people in all walks of life who are "low." They are restless and unhappy. What attitude do we take toward this vast army of people in and out of the church who are fighting battles and contrary winds?

A leading magazine tells of a group of pupils whose conduct had become a great problem to the school and community. When the question was asked as to the cause of such deportment, one answerer struck the keynote when he said, "They lack compassion."

It is our honest thought that if we had compassion toward one another, our most serious problems could be solved. It is the one outstanding

mark of the Christlike Christian. There would be no "inhumanity to man" with this characteristic or element in our lives.

Compassion helps us to suffer with others. It means to be able to "feel" with all who are bearing burdens, carrying loads, and suffering a thousand deaths. A person feels the pain that others are feeling when compassion is a mountain-peak quality in his life.

Compassion caused Dr. Hall, of England, to say as he saw a criminal being carried to the penitentiary, "There goes Dr. Hall but for the grace of God." Cruelty, regardless of the form it takes, is not the spirit of the suffering Christ.

Harsh, critical, unjust condemnation is not the soil out of which springs beautiful Christian living. When we are kind, courteous, and let others have their way, instead of demanding that things be done our way, we are proving the reality of the Christian way.

Compassion does not permit us to sit on the judgment seat and pass our opinions as the only way of life. Compassion softens, turns harshness into sympathetic understanding, and "feels" for those who suffer.

Compassion is courteous, long-suffering, patient, and helpful. It gives a feeling of friendliness to all, regardless of circumstances or position

## Evangelical Visitor

Official Organ of the Brethren in Christ Church, published bi-weekly by the E. V. Publishing House, Nappanee, Indiana.

**PURPOSE:** To publish the Gospel of God's grace—a complete salvation through the atonement of Jesus Christ the Son of God, made effectual by faith in Him; the walk in holiness by the power of the indwelling Holy Spirit; and the pre-millennial second coming of our Lord.

**J. N. Hostetter**, Editor, Clarence Center, N. Y., to whom all material for publication should be sent.

**Editorial Council:** J. N. Hostetter, Editor; Ray M. Zercher, Office Editor; E. J. Swalm, C. W. Boyer, Elbert Smith, J. Wilmer Heisey

**Contributing Staff:** W. O. Winger, Avery Musser, B. M. Books

**Missions Department:**

Missions Abroad — Mary C. Kreider, Campbelltown, Pa.

Missions in America — J. Wilmer Heisey, Bloomfield, New Mexico, c/o Blanco Trading Post

**Brethren in Christ Publication Board, Inc.,**

H. G. Brubaker, Dale M. Dohner, John E. Zercher, Harold Nigh, Joseph R. Aiken,

Albert E. Cober, J. W. Bert

**SUBSCRIPTIONS:** \$2.50 per year payable in advance, \$1.25 for six months, sample copies free.

New Subscriptions \$2.00 per year; Gift Subscriptions \$2.00 per year.

**Canadian Subscriptions:** no additional.

Send all subscriptions to: **Evangelical Visitor, E. V. Publishing House, Nappanee, Ind.**

**THE MAILING LABEL INDICATES EXPIRATION DATE:** All subscriptions three months in arrears will be discontinued.

**CHANGE OF ADDRESS:** Be sure to give both the old and new addresses.

Accepted for mailing at special rate of postage in Sec. 1103, Act of October 3, 1917.

Entered as second-class matter, at the post office at Nappanee, Indiana, under Act of March 3, 1879.

in life. There are those who are cruel to all who do not do or say as they do.

A compassionate person is God's ideal Christian. It is the fertile soil from which grows the most fragrant fruit that can be found on the Christian tree. A good doctrine, without compassion, does not create a desire in others to accept our church or religion.

Communism, which has eight hundred million followers over the world today and is gaining territory at the rate of forty-four miles every hour in the day, is cruel toward all who do not accept its way of life.

The Christian way is considerate of others. It does not pass judgment upon those who differ in thought or in methods. It has faith, hope, and courage, and is willing to share with all who are of troubled heart.

*Am I a compassionate Christian?* Such a person cannot be weak while living nor soon forgotten when dead.



## A Hungry Man at My Door

Grace Noll Crowell

*A hungry man is at my door,  
What shall I do?  
My fire is warm, my loaf is sweet,  
And I have you,  
Sufficient for my needs . . . but, oh,  
The wind is cold.  
A hungry man is at my door  
And he is old;  
And he is weary, waiting to be fed.  
I cannot dine  
Until I break in three this loaf  
I thought was mine.  
I cannot rest beside my fire  
Unless I share  
Its warmth with him, and find a cloak  
That he can wear.  
This done—and he upon his way  
Along the street—  
I find a warmer fire—my loaf  
Grown doubly sweet.*

—Bible Society Record



## ARE YOU MISSIONARY TIMBER?

Here is a different kind of examination. Easy to do. Yet mighty important, if you're wondering what kind of missionary you would make. After each question, circle either yes or no. Be absolutely honest. This is very important. After you have finished the exam, turn to page seven for an evaluation of your missionary aptitude.

- 1.) Have you ever led, or been influential in leading, anyone to Christ?  
Yes      No
- 2.) Do you consciously depend upon God to guide you all day long?  
Yes      No
- 3.) Are you able to get along with all types of people, even those who irritate others? Yes      No
- 4.) Can you remain alone in strange places without being afraid?  
Yes      No
- 5.) Do you sincerely believe that all men, whatever their creed or color, are lost apart from saving faith in Jesus Christ?  
Yes      No
- 6.) Are you willing to take the back seat for someone whose talents are similar to your own? Yes      No
- 7.) Can you eat any kind of food placed before you? Yes      No
- 8.) Do you consider yourself no more than equal to people of a different colored skin? Yes      No
- 9.) Are you good-humored, even when things do not run smoothly?  
Yes      No
- 10.) Are you in good health? Yes      No
- 11.) Could you calmly face death for what you believe? Yes      No
- 12.) Can you keep your poise in the face of tragedy, poverty and disease? Yes      No
- 13.) Do you study hard at school? Yes      No
- 14.) Would you go to any field your mission board asked you to serve?  
Yes      No
- 15.) If the one with whom you fell in love refused to go to the mission field, would you be willing to go alone? Yes      No

(Check your score on page seven)



**R**EMEMBER how good you felt when you completed a difficult task?

It wasn't easy.

Frankly, when you first faced it, you weren't sure you could make the grade.

But . . . YOU DID IT!

And you felt good all over.

It may have been that extra strength you needed to complete a job your dad thought you were too young to do.

Or . . . that rugged exam that most of the kids flunked.

Or that extra drive in that game . . . or the final surge to get across that finish line first.

Yes, you had disciplined yourself. You had refused to indulge with the gang at the expense of being called a square, but it paid off.

It was no accident.

It took "blood, sweat and tears."

But it was worth it.

Does the above fit you at all? Have you ever had such an experience as this?

Then this next thought is just for you: *you are the kind of person whom Christ calls for service for Him.* He wants fellows and girls who have developed their talents and in true consecration are willing to do the difficult things for Him.

You know what happened in Ecuador in January, 1956. Keep the martyrdom of these five servants of Christ in mind as you read on.

Listen again to what Christ said in Matthew 9:37-38, ". . . *The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the Harvest, that He will send forth laborers into his harvest.*" He repeats it again in Luke 10:2.

These are words freighted with passion. You face a job that involves "blood, sweat and tears." *Never forget that!* That's why, too, recruits are so few. The task involves literal

warfare against the powers of darkness.

You sit there in your home, or read this in school, or while riding a bus or street car, and you say to me,

"What should I do?"

Jesus answers your question when He says "Pray."

Pray! Don't do anything before you pray!

You say, "For what shall I pray?"

Again the Master has anticipated your thoughts, as He says,

"Pray that He will send forth laborers into the harvest."

But, wait.

Settle this right now in your heart and mind. *If your prayer is to be effective, you must be willing to be one of those laborers.* Your prayer may stir the hearts of others, and probably will, but don't be surprised if He includes you, too.

You have your answer already? You say,

"I'm no preacher. When I get up to speak, my knees applaud even before I begin. What can I do?"

Listen to me: the Lord didn't make us all to be great orators, but there is the definite possibility that He can take the talent you've developed with good training and use you as a profitable laborer in the harvest.

It will involve Bible school training. It isn't likely that He will send you out unless you can "rightly divide the Word of truth" in addition to being a sharp radio man, engineer, secretary or evangelist so that you'll be a "workman that needeth not to be ashamed." (2 Tim. 2:15). That combination is terrific.

Recently in Latin America I was stirred by what I saw. I was working with missionaries . . . but what a cross-section of talent and activity I witnessed!

BOB is a radio technician. He knows electronics from A to Z and is

in charge of a radio station in San Jose, Costa Rica. He showed me a transmitter, a huge thing. I asked him where he had purchased it.

"Didn't buy it," he said, "I built it. Brought the parts in with no customs to pay and built it myself."

The entire station, operating like clock work, was put together in the same way. Was he wasting his time there? He isn't a preacher, but through his talents, millions hear the Gospel every day. He's a laborer for our Lord.

BARBARA is a secretary. That doesn't sound particularly exciting, but it is. She is responsible for follow up materials for all Spanish-speaking people of Latin America, handling thousands of lessons on the Gospel of John every day. Through such study, babes in Christ are assisted so they may develop into mature Christians. She is a girl who loves detail. It pays off in the job she is doing.

A laborer, I'd say.

Slip into VIRGIL'S office with me. He studied journalism in college. Could such be used on the mission field? Let's see. Right now he is in charge of an extensive literature program. A magazine is in the making, one that will be sold on the newsstands. Millions throughout South America who have never heard of simple faith in Christ undoubtedly will read the message from its pages.

Does he qualify as a laborer? You decide.



By Sam Wolgemuth, Overseas Director

Youth for Christ International

# BLOOD, SWEAT and TEARS



DAN'S ability lies in merchandising and promotion. Is there a job for him? Yes, there is. His store is an inviting place for the inquisitive mind. Its location is Port of Spain, Trinidad. Many profits? No, but enough to live on, with the realization that he is in business for the Master, fulfilling the greatest commission an enterprising man possibly can. He qualifies.

JIM is a builder. He started with his father in Texas. Then, the call. What can a builder do on the mission field? You should see. Churches, Bible schools, homes bear evidence of the fruit of his labors. Haiti will never be the same again because Jim and Virgie went there. Throughout that island and others, nationals preach from dozens of pulpits because Jim provided the Bible school. They build their own churches as he assists.

He qualifies, too, don't you think?

PAUL is a pilot. He'd rather fly than eat. His plane transports him in minutes to preaching points that would take a week of travel otherwise on foot and by donkey.

You ask me, "Are there places like that?"

Yes, hundreds of them.

So the story goes. Nurses, teachers, mechanics, doctors, musicians, etc., join with preachers and evangelists in the great task of making Christ known to the ends of the world. All are laborers together with Him. There's a job to be done. They are out there doing it.

But listen a bit more, will you?

There are not enough of them out there!

Opportunities are UNLIMITED! Let there be no question in your mind concerning that. The main job is to witness and proclaim the Gospel. All of these avenues are but a means to an end. That end is winning men to Christ. As Philippians 1:18 says, "... Every way ... Christ is preached ... and I therein do rejoice." Every legitimate avenue of life plays its part.

What will you do?

(1) Do I know the Lord Jesus as my personal Saviour?

(2) Have I given Him my life to be used wholly for His glory and the proclamation of the Gospel?

(3) Am I praying for the Lord to send laborers into the harvest?

(4) Am I willing to be that laborer, giving whatever talent I have for Him to use anywhere He sees fit?

If you can answer "yes" to all four, you face days of tremendous service and blessing ahead of you!

—*Youth for Christ Magazine*, by permission

# The Urgency of MISSIONS

## In light of the SECOND COMING

Frederic L. Holland

A GREAT white-robed group of worshippers gathered with fear and expectation. They were excited, waiting, and they looked longingly to the sky from their lofty hillside position. They had left all and had come to wait for their returning king. Jesus was coming. They believed the words that He was coming soon. Did not the Scripture say, "Behold, I come quickly," "The coming of the Lord draweth nigh" and even "The Lord is at hand?"

He is coming. It could be soon — today. This fact should thrill us, change us, send us forward—not to a hillside to wait, but to serve. Luke 19:13 tells us that we are to "Occupy till I come."

The Apostle Paul was one who looked for the coming of the Lord, but as he waited, he went everywhere doing the work of occupying. Stonings, beatings, shipwreck—all "these things" insinuated in Phil. 1:12 came to him because of his intense belief in the supreme task of the church — to occupy.

There is no place for idleness or dreamy-eyed waiting. The command is, "Go ye!" The work is to tell others—to bring this wonderful message to a lost world. Included in the command is the promise, "Lo, I am with you." We must never become so engrossed in the program of the church that we forget His presence. We fail when we just "Go." It must not be by might or by man's power — not through education, eloquence, refinement, program, organization, or effort by themselves, but through that Presence that lifts and elevates human endeavor to fruitful work by His Spirit.

Even if we concede that this work must be done, we see that no one is forced to do it. It must be a response of love. We so often substitute labor for love, refinement for regeneration, education for spiritual power. It

takes spiritually alive people, filled with God's holy love, working in and through the power of the Holy Spirit. We must "Go" and "Occupy" with a definite sense that "I am with you always." Our work must be more than operating school, more than books and lessons. It must be more than giving out pills or applying bandages. We must be constantly aware that here are lost souls and we must show them the hope of salvation.

This occupation for the Lord has a sense of urgency. "Till I come," He says. "This same Jesus shall come again." We need to plan our program as a lasting establishment, but work in it as if Jesus would come tomorrow. The Lord's return brings comfort and hope to the believer, but to the sinner it brings a drawing down of the curtain—a facing of judgment, a settling of accounts, in everlasting punishment. That which thrills us terrifies them. But there is also an element of judgment for the Christian—a judgment of works when the wood, hay and stubble are revealed. There will be shame for some Christians because of their unconcern—their money that went for things which perish.

There will be faces in the multitude of the lost which will be familiar. Will they point at us and say, "They taught us in our schools but didn't lead us to Christ?" or, "We received pills, but there wasn't time to speak to us about the Saviour." We can do all of our duties well, have a good name as a hard worker, but in it all, fail to do the real work of occupation.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." "Occupy till I come." "Even so come Lord Jesus."

(This was one of the sermons preached to the missionaries at General Conference at Macha.)



## JUBILEE SERMON

# The Glorious Church

Bishop I. W. Musser

(Interpreted by Jonah Moyo).

(Note: This is a condensed form of the Jubilee Sermon by Bishop I. W. Musser delivered at Macha Mission at the Jubilee Service on August 17, 1956 and reported by Sister Mary E. Heisey.—AMC)

FIFTY years ago today Sisters Davidson and Engle arrived. God undertook in a marvelous way for the difficulties of that journey. Today I see here a large audience, and I say "This is the Lord's doings and it is marvelous in our eyes!" Many have laboured here. Some have gone to their reward, others are yet in the homeland giving services there.

Today we speak of the "Glorious Church" (Scripture read: Eph. 5:22-27) using as our text these words "Christ loved the church, and gave himself for it; that He might sanctify and cleanse it . . . and present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

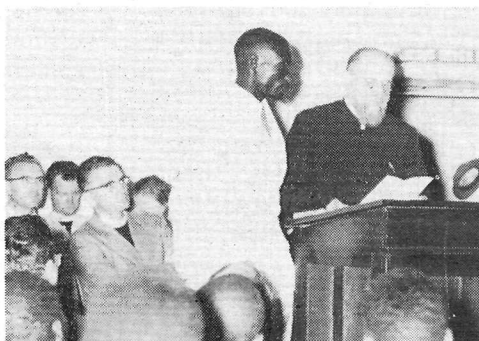
Why a glorious church? First, it is glorious in its calling. We have an high and holy calling by the King of kings. To become a member of this glorious church is a blood-bought privilege. It is not obtained by good works, baptism, church membership or taking communion, necessary as they are, but is made possible by godly sorrow for sin, confession of and forsaking of sin and faith in the atoning blood of Jesus Christ. To maintain this blessed relationship requires complete obedience to the whole will of God.

The church is glorious in its beauty and purity. We see its beauty portrayed in these Scriptures: Psa. 149:4, Song of Solomon 6:10, Ez.

16:14. The church is described as the pure Bride of Christ, a chaste virgin, a chosen generation, a royal priesthood, an holy nation, a peculiar people. The church loves not the world, neither the things that are in the world. She has come out from among them to be separate unto God, having cleansed herself from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

encourage you to be true and faithful. Those present who don't know the Saviour, or those who once knew Him but do not now know Him, I plead with you, come back to the Lord and accept this salvation so that you may be a member of this glorious church. Heaven is too great to miss! We can afford to miss many things in this life, but we cannot afford to miss heaven. I would like to meet you all in heaven.

May the Lord bless each and every one of you.



Bishop Musser bringing greetings from the home church and missionaries (retired and furloughing) to the African Church Conference.

The church is glorious in its mission. "Go ye into all the world" was the mission of the early church and the mission of the church at Macha during the past fifty years. The present staff is here to carry on this great mission. There is much work ahead. This task of carrying the Gospel is not finished. All of us are expected to be witnesses.

The church has a glorious message for which the world is hungry. It must be Christ-centered, "Jesus Christ, the same yesterday, today and forever." The message: "All have sinned . . .," "The wages of sin is death, but the gift of God is eternal life," "Come unto me," for "Him that cometh unto me I will in no wise cast out." Let us not be ashamed of the gospel of Christ which has power to transform lives. While the lamp holds out, the vilest sinner may return.

The glory of the Church in the next world is described in Rev. 7:9-17, 21:1-8 and 22:3-7, 17. Will you be in that number? Life is the time to prepare.

May these truths from God's Word

## From the Christmas Mail-Bag

### A VARIETY OF INTERESTING ITEMS

Writing after the schools had closed—and just the week before going on to her new assignment at Macha, Lois Davidson says, "I have really enjoyed my work here and especially this past year as I've worked with the girls in the classroom. It really 'pulls' to know that I won't be here when they return in January. But after four farewells (Chapel, Church, Young People's Meeting, and Morning Prayers) I guess I'm ready to go . . . the Lord has promised to be with us wherever we are and to give strength for every task. Do pray for us. You may be interested to know that I took my First Year Sindebele Exam yesterday after the girls were dismissed—and I passed . . ."

"We have been thankful for the good rains. Although the first rain came about six weeks early the rains really didn't start until the 19th of November; our rainwater water tank was getting low and we were boiling river water for drinking at Ladies' Lodge. But since then we have had a lot of rain and I think the tank is full. Everything is so lovely and green these days."

Lois P. Davidson, Mtshabezi

Odd jobs for the doctor! "This week in my spare time I have been painting the canopy for the back of the Chevrolet pick-up that we have had since April. Brother Sider made the canopy in September so that during the rains I can carry patients on the back of it without getting them wet."

"Also it seems that recently there has been a run on broken door latches and locks around the hospital. In some I was able to replace a part, but others had to have a complete new set."

"In October we had some visitors with us for twelve days—two ladies from the Menonite work in Tanganyika spending part of their holiday with us. We enjoyed having them and hearing about their work. The one is a nurse and had been in training with Gladys Lehman."

"We have appreciated having your prayers this past year and trust that you will continue to remember us in the future. We have been blessed with souls won to Christ this year and want that to continue. We need your help to win them."

Virginia Kauffman, M. D.  
Mtshabezi Mission Hospital

"Teaching in secondary school is very much like teaching in high school. This year I taught nearly all the subjects in



Form I, but next year we will be teaching the subjects we are the most qualified to teach. My specialty is English and I'm looking forward to next year. Mathematics—arithmetic, algebra, and a smattering of geometry—were my hardest subjects to teach this year, but it is wonderful how the Lord helped.

"I especially enjoy the alertness of the boys and girls. It seems they never tire of studying. I seldom have to scold them because they do not have their assignments. There are twenty graduating from secondary this year—the largest graduating class from secondary at Matopo. Next year's class will perhaps be even larger.

"We had a good revival in October. Brother Frank Kipe was the evangelist. He gave some very practical sermons for our pupils. The Tuesday before the revival started we had a special day of prayer. In fact, it was the beginning of our revival. The Saturday night before the revival the missionaries each took a turn praying for an hour in all-night chain of prayer.

"Just recently Zembi repented. For years he has worked on the mission station, but was not saved until about two months ago. He is a changed man and we praise the Lord for it. He is the old man who sweeps the mission station—too old to do any other work. Day after day he takes his branch of tree (broom) and wheelbarrow and sweeps about the place. We are going to miss him when he is too old to carry on his work. Do pray for him that he will grow in the Lord." (Yes, old Zembi sweeping is one of memory's enduring pictures! M. C. K.)

Edna Switzer, Matopo Mission

## DISPATCHES

### From the Front Lines

Collingwood, Ont.

A growing program at Collingwood has brought such cramped quarters in the present building that the adjoining lot has been purchased for future expansion.



The new lot, to the west of the present church, is at the corner of 6th and Oak St. Across the street from this favorable location is the Kiddies Park.

Eight large Sunday School classes tax the present facilities to the limit including use of 3 floors. The cost of excavation of a basement would be prohibitive. This fact

led to the decision to buy the adjoining lot.

Paddockwood, Saskatchewan (delayed)

Action—within 48 hours of a council meeting, placed the Brethren in Christ Church in this frontier town in a favorable position to minister to the spiritual needs of the townspeople. For within 2 days from the council meeting, the foundation was poured for the building to be moved from a remote corner of the town to a favorable lot near the heart of town.

Bro. Maurice Moore, who has shared in the work in the North Star Mission area for many years, has accepted the pastorate for the work in Paddockwood and is living 1½ blocks from the church.

Two lots with a combined frontage of 60 ft. (120 ft. in depth) will one day be the site of a Brethren in Christ Church. The present building will become the parsonage.

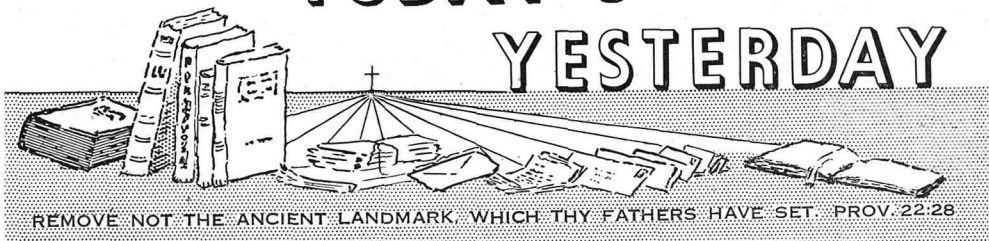
A ministry of promise depends upon God's faithfulness to man's consecration.

## Are You Missionary Timber?

If you answered yes to all fifteen questions (on page three), chances are you will make an ideal missionary. If you answered yes to ten or more questions, you show definite possibilities. But if you answered yes to less than ten, it is doubtful whether as things now stand, you should consider the mission field.

—Youth for Christ magazine, by permission

## TODAY'S YESTERDAY



## Missionary Concern in the Nineteenth Century

### Part II

The year 1874 marks a milestone in Brethren in Christ missionary effort. Evangelistic and missionary concern reflected in the General Councils of 1871, 1872, and 1873 came to focus in the following series of General Council resolutions:

1874

Art. VIII.—Decided: That on the subject of the missionary question the following resolutions be adopted:

First—That the action of the Council of 1871 on the missionary question covers sufficient ground for the missionary fund to be based upon.

Second—That ministers sent out by the church to preach the gospel shall be considered missionaries.

Third—That the council annually select ten or twelve properly qualified ministers from the several districts throughout the church, from which number the missionary board may draw as occasion may require for the ensuing year.

Fourth—That the missionaries sent may exercise their own judgment as to the length of time to labor in any locality visited.

Fifth—That a committee of three shall constitute a Board of Missions, to be appointed by the general council, whose duty it shall be to receive calls from all quarters where mis-

sionary labor is required.

Sixth—That if calls should be made attended by circumstances the nature of which they cannot fully comprehend, they shall first correspond with the informant or otherwise obtain information, and if they find everything satisfactory, they shall make arrangements to fill the call.

Seventh—That the missionary fund shall be appropriated to no other than missionary purposes, and shall be subject to the order of the Board.

Eighth—That it shall be the duty of said Board to make an annual report to the general council of all their transactions concerning the mission work.

Ninth—That it shall be the duty of the deacons of the several districts to collect money for missionary purposes at least once a year, and ministers shall give their aid and influence as may be necessary. All moneys collected shall be sent to the treasurer, Bro. Levi Greybill, Orville, Wayne county, Ohio, to be deposited in bank, at interest subject to draft by said board of missions.

Tenth—That the following brethren are appointed the Board of Missions, viz: Bro. Abram Stoner, Greentown, Stark county, Ohio; Bro. Jacob E. Stouffer, Canton, Stark County, Ohio, and Bro. Joseph Davidson, Madisonburg, Wayne County, Ohio,



## YOUTH

### Have You Ever Been Exasperated?

JAMES WORSHAM says: Several times a week Z. R. Word, an old colored preacher in the hills of Alabama, would come to my office asking for money for the church and orphanage he had founded.

Finally one day I got tired of it. I said, "Parson, you are all the time making demands on my time and my pocketbook for that church and that orphanage of yours, and I'm getting tired of it. I am going to stop giving and I'm going to stop right now."

My abruptness and unusual manner surprised and hurt him. As he sat there for a few moments in silence, I watched him.

His head was as smooth as a billiard ball, because a gas explosion in the mine had burnt all the hair off and it had never grown back. He had beautiful white teeth and his eyes really got on fire when he was "expounding the Word."

I recalled when I had asked him one day what the initials of his name stood for.

He answered, "Zechariah, suh."

"And what is the 'R' for?" I questioned.

He replied, "That's for the 'Riah' part."

Though lacking any formal education, he was a born orator and singer and had a wonderful memory. After hearing others preach, he would come back and deliver the same sermon to his own flock.

As I thought of these things, I felt a bit sorry for hurting his feelings. He was fumbling for his hat in an embarrassed manner.

Finally he looked up. Haltingly he said, "Mr. Jim, I'd just like to tell you something. I think I understand exactly how you feel. I once had a little boy and he was always making demands on my time and my pocketbook. It was a nickel here and a dime there and a quarter some place else. There never seemed to be any let-up. I was everlastingly being called upon for candy, peanuts, a pair of shoes, a hat, a suit of clothes, and many other things. Just when I thought I had him all fixed up I had it to do all over again.

"He'd make demands on my time, too. In the evening when I was all tired and worn out from my work in

the mines, he'd climb upon my knee and I'd have to tell him stories. But, Mr. Jim, my little boy doesn't make any more demands on my pocketbook." He paused a few moments before he went on. "My little boy is dead."



Then directly he resumed, "Mr. Jim, when this colored man's church is dead, when they have nailed up the doors and boarded up the windows, there'll be no demands made on your time or your pocketbook. But as long

as it's a living force in this community; as long as that little orphanage sits up there on the hill with its doors open to the little helpless black folks of Alabama, it will not only make demands on your time and your pocketbook, but these demands may be greater as the years go by."

He got up and stood for a few moments, gazing through the window at Red Mountain, and then slowly walked down the steps into the afternoon sunshine with \$20 more than when he came in.

To this day, when I get exasperated at so many demands on my time and my pocketbook from churches, missionaries and other Christian organizations, I think of that good man and I say to myself, "When Communism has nailed up the doors and boarded up the windows of every church here, there will be no demands on my pocketbook. Then I would wish I had given ten times as much."

—Cyrus Osterhus

## Do These Words Fit You?

Jennie M. Brechbill

### NOBLE INTELLIGENT STRONG

THESE thought-provoking words caught my eyes at a moment's glance. A feeling of buoyancy surged through me as image after image rushed before my mental vision.

I returned to the spot where first I had seen those words in order that I might gaze upon them longer and flood my soul with the beauty of their meaning.

Noble, I thought, expresses generosity, greatness of purpose, dignity of soul, honor of personality and contempt for every thing that is ignoble.

I visualized many fine men and women who have helped to make our nation great by their noble lives and noble living. I knew I had been the recipient of many personal sacrifices which such individuals have made, and yet, by virtue of their nobleness they would not permit those excellent efforts to be called sacrifices. Instead they would tell us they had found their greatest joy in helping to make this world better.

God grant that we may continue to have these happy, ambitious and sublime souls among us, for their gracious presence grace our churches, our communities, and our nation.

Next, I saw a vision of intelligent men and women, who have added knowledge to their nobleness and thereby eliminated many evils, as well as alleviated much suffering, caused by those evils.

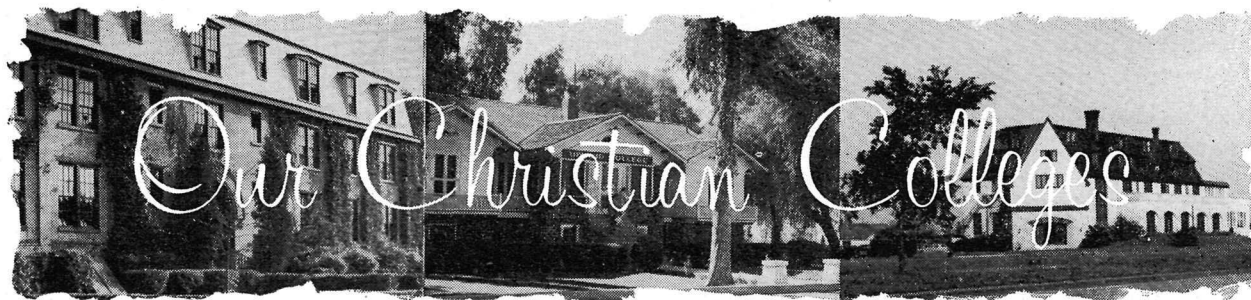
Being intelligent does not mean that one must necessarily have a degree to express their learning, but he who understands and appreciates mankind; he, who understands and appreciates nature with her unchangeable laws and abundant blessings; he, surely has an intelligence that no longer seeks self-satisfaction to the undoing of others.

Lastly, I visioned the noble, intelligent individual to be strong in character, strong to uphold the principles of freedom and democracy that have given us our glorious land in which we live, strong to uphold the teachings of the Bible with regard to the sanctity of the human soul and strong to fight against dishonorable practices that destroy the individual's right of freedom in living.

"Do these words fit you?"

God make us noble, intelligent and strong, for the sake of others, for the sake of our nation, and for the sake of the happiness of the future generation.





## Keeping You Posted on Board Activity

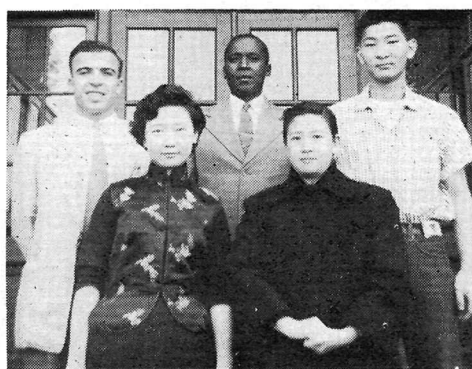
**T**HE BOARD for Schools and Colleges held its mid-year meeting at Nappanee, Indiana on December 31 and January 1. Boardmen were unanimous in their enthusiasm to make these winter and spring months a time of blessing for the Church and for our Colleges.

*Christian Higher Education Meetings*—On December 30, John Z. Martin, Amos Buckwalter, Ira Eyster, Lowell Hoover, and Vern Zook met with the Southern Ohio churches at Springfield, Fairview, Highland, and Pleasant Hill in a rich fellowship highlighting "Christian Higher Education." Brothers Martin and Buckwalter also shared the Higher Education program on January 6 with congregations at Carlisle, Palmyra, Fairland, and Chambersburg, Pennsylvania. Other informational contacts are being planned for Manheim, Pennsylvania, and for Bishop Swalm's district in Canada. No doubt other pastors and bishops are planning to arrange for similar services under Board sponsorship.

*Christian College Sunday*—Time is swiftly passing and April, the month General Conference has designated for the observance of *Christian College Sunday* and the raising of the College operational budget, will be upon us before we realize it. During February and March each pastor will be presented with a packet of materials that are adaptable for local church programs on *Christian College Sunday*. Area representatives of the Board for Schools and Colleges, as well as a limited number of College personnel, will be available to assist the local churches on this great College Day. The specific Sunday to be used is being left for the local pastors to choose—the *one Sunday in April* which can best be adapted to the local church schedule.

*Offerings on Christian College Sunday*—All offerings in conjunction with *Christian College Sunday* programs will be given for our Schools and Colleges and channeled through the treasury of the Board for Schools

and Colleges. The Board recommends that emphasis be placed on unrestricted contributions for the College operational budget, although designated offerings may be given, but all offerings are to be sent to the Board Treasurer, Lowell Hoover, for disposition.



## International Students on Messiah's Campus

*Testimonies from these students follow:*

*Wen Teng from Formosa.*

I have been in America one year. In this year everything has been new to me; not only the customs, the people, the place, but also my spiritual life.

I had been saved but had gone back on the Lord. Since I came to Messiah College and have seen how friendly, happy and kind the people are who live for Christ, it made me realize how much God has done for me.

Now, I have found peace and joy in my heart because I know I am walking with Him.

*Sui-Foong Ho Cheng from China*

I was born in a family of Buddhist faith. After God healed me of typhoid fever our family turned to Christianity. My aunt is a Christian and witnessed to my family. Later I heard a sermon on Rahab, stressing the salvation by faith. The Spirit touched me and I went to the altar to accept Jesus Christ for my Saviour.

*Gabriel Kahlil from Jordan*

Joy fills my heart when I tell others about the Lamb of God which "taketh away the sin of the world." Jesus saved me seven years ago and called me to His field to serve Him and to preach His living Word to my people and win their souls for Him.

*Jonathan S. Muleya from Africa*

I was born in a non-Christian home in Northern Rhodesia. One day I heard the gospel through a missionary and I accepted Jesus Christ into my heart as my own personal and indwelling Saviour.

My desire is to go and tell others about the endless joy that is found in Jesus Christ as I go out to teach at the completion of my studies here at Messiah College.

*Peter Teng from Formosa*

The following scripture verse is my testimony: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting life."

## Consider the Library

**T**HE CONCEPT that the library is not only an essential part of the college but that it actually constitutes a working laboratory for the student is relatively new. To keep this laboratory up-to-date and to make it of increasing value both to students and faculty, new materials are constantly being acquired and processed by the library staff.

These materials come from a variety of sources: the larger part from the college library budget, some from exchanges with other colleges, and quite a number as gifts from interested friends. You may have in your own home library books for which you have no place but which may be of value to a college library. A loved one may have departed and you are at a loss to know how to dis-

(Concluded on page sixteen)



# Are You Considering Marriage?

Ray M. Brubaker

## Part II

(Continued from Dec. 31 Issue)

(6) *Both relationships are of perpetual duration.*

Marriage is a life-long proposition. "Til death do us part" reads the ceremony. How often we see marriage vows broken in flagrant violation of God's Holy law. The Bible affirms: "What therefore God hath joined together let not man put asunder." To happily-married couples this is a glorious thought — that only death could separate love and devotion for one another.

To enter the marriage relationship without a solemn regard for the perpetuity is to invite moral disaster.

What makes Christianity such a vital, living force is the fact of its perpetuity. "If in this life only," writes Paul, "we have hope in Christ, we are of all men most miserable." By receiving Christ as Saviour and Lord we are assured of eternal life! "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life."

The marriage relationship ends at death, for in the world to come they "neither marry nor are given in marriage." Not so in the spiritual relationship wherein the born-again believer possesses eternal life. "For I am persuaded that neither death nor life . . . shall be able to separate us from the love of God, which is in Christ Jesus." (Rom. 8:38-39)

(7) *Both relationships are self propagating.*

"Children are an heritage of the Lord," writes the Psalmist. "As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them." The physical relationship in marriage is God's intended way of reproducing the race. To Adam and Eve were given command, "Be fruitful and multiply, and replenish the earth." Thus it is wholesome and normal for parents to desire children. And children bring joy and happiness into the home.

On the other hand, it is quite natural for a believer to seek to win others for Christ. Children are born into God's family as they hear the Word, and receive Christ as Saviour.

Paul writes concerning Timothy as "my son in the faith," and of Onesimus as "my son . . . whom I have begotten in my bonds." Our zeal for the Lord Jesus should find us empowered with the Holy Spirit to witness and win the lost unto Him.

(8) *Voluntary servitude characterizes both relationships.*

Concerning marriage we read: "The wife hath not power of her own body, but the husband; and likewise the husband hath not power of his own body, but the wife." Marriage should find both husband and wife serving one another. Marriage to many is marital slavery. Some men jokingly refer to their freedom while single, and of bondage while married.

In marriage it is important that we lay aside petty ambitions and selfish interests in order to please one another.

"So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."

Many believers are ignorant of the role they are to play after they accept Christ. Jesus wants to be our Lord and Master that he might direct our lives to His glory. In straight-forward language, the Apostle Paul reminds the believer, "What, know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? Our time, talents, our money, and our lives are to be dedicated to Christ. We are to become Jesus' bondslaves. "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

(9) *Both relationships require rigid self-control.*

God's command is "Thou shalt not commit adultery." Under the Levitical law those found guilty of this sin were stoned to death. For adultery breaks down or greatly weakens the marital relationship.

Today when extra marital relations are common, when lusts and evil passions characterize the lives of many, it is important that we ponder well the words of Jesus who said: "If thy right eye offend thee, pluck it out, and cast it from thee; for it is profit-

able for thee that one of thy members should perish, and not that thy whole body should be cast into hell." (Matt. 5:27-29) "For God hath not called us unto uncleanness, but unto holiness." (I Thess. 4:7)

Spiritual adultery is the conformity of the believer to this present ungodly world. "Ye adulterers and adulteresses, know ye not that the friendship of the world is the enemy of God," writes James. (Jas. 4:4)

A spirit-filled believer will seek to heed the admonition to: "Love not the world, neither the things that are in the world." (I John 2:15)

In fact, "They that are Christ's have crucified the flesh with the affections and lusts." (Gal. 5:24)

Thus, God's Word admonishes: "Mortify your members which are on the earth: fornication, uncleanness, inordinate affection, evil concupiscence and covetousness, which is idolatry." (Col. 3:2 and 5)

(10) *Both relationships afford untold happiness.*

"Whoso findeth a wife, findeth a good thing, and obtaineth favour of the Lord," writes the Proverbial author. How true! Marriage means companionship through disappointments and discouraging circumstances, as well as sharing triumphs in social or business attainments. Hobbies, ambitions, past-times, being shared together! Dreams come true! This is all a part of marriage.

Likewise, in the realm of Christian experience there is joy in the knowledge of sins forgiven, peace in the heart, assurance of eternal life, all freely given when we placed faith in Christ as our Saviour and Lord.

And, as children of God we who are the bride of Christ eagerly look forward to the coming of the bridegroom. What a blessed hope! "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love him."

In eternity our salvation will be fully realized. However, already we are led to declare: "In thy presence is fulness of joy, and at thy Right hand are pleasures forevermore." Hallelujah!

—Cathedral Caravan

Evangelical Visitor



## CHURCH NEWS

### Revival Meetings

Ralph Wenger, Five Forks, Pa., Jan. 20; John Rosenberry, Montgomery, Pa., Jan. 6; J. Lester Myers, Beulah Chapel, Kentucky, Feb. 10; J. Wilmer Heisey, West Charleston, Ohio, Jan. 6-13; E. J. Swalm, Clarence Center, New York, Jan. 27-Feb. 3; Henry N. Hostetter, Highland, Ohio, Jan. 27-Feb. 10.

### Guest Speakers

Clarence Z. Musser at New Guilford Sunday School, Jan. 6; H. G. Brubaker at Upland, California, Sunday, Dec. 30; David Wenger at Hollowell, Jan. 2; Harry Bert at Clarence Center, Jan. 21; Meshack Krikorian at Upland, Jan. 6; Isaiah Harley at Grantham, Jan. 13; Chester Wingert at Grantham Sunday evening, Jan. 13; Elam Dohner at Cincinnati, Dec. 30.

### Bulletin-bits

Sunday, January 13 during the evening service at Zion, Kansas, a consecration service was held for a newly-elected deacon.

A watch-night service was held at the Gratersford, Pa., church with Simon Lehman as speaker.

Ezra Martin was chosen for the office of deacon at Hollowell, Sunday evening, Dec. 30.

Representatives from the Gideons spoke

in the Brethren in Christ Church at Upland, California, Sunday evening, Jan. 6.

The best compliment you can pay the minister's sermon is to bring a friend along to hear the next one.

### Zion Church, Abilene, Kansas

October 28 and 29 the annual Love Feast was at the Zion church and on the evening of the 29th Rev. Earl Sider from Nanticoke, Ontario, Canada began a series of revival meetings. Each evening during the following two weeks Bro. Sider faithfully preached the Word. Some knelt at the altar seeking to be saved or to have a deeper experience. We trust the seed sown will bring forth fruit.

November 25 the Singing Kohler Family from Ashland, Ohio were with us in the morning service and brought messages in song. In the afternoon of the same day we had the privilege of hearing them again at the Abilene church. There was a joint service of the Abilene, Bethel and Zion congregations.

December 5 and 6 the Ministers Seminar of the mid-west area met at the church. In the evening of the 5th, the meeting was open to the public and we had the privilege of hearing Bishop Samuel Wolgemuth give a challenging message on the subject "Evangelism in the Home Church."

December 9 Bro. and Sister Elwood Hershey and daughter were with us for one service. We pray God's blessing upon them as they return to the African field.

December 23 Bishop and Mrs. H. S. Miller from Elizabethtown, Pa. were in the services and Bro. Miller gave the morning message. In the evening of the same day the S. S. Christmas program was rendered. There was singing, recitations and exercises

by the children. Then the young people gave a Christmas Cantata, using a number of the Christmas carols with Scripture telling the story of the Birth of Christ. This was followed by a Christmas film, "Holy Night."

December 28 the "Gems of Grace" Rally was given. Three members of the radio staff were present to give information concerning the radio broadcasts.

We enter the new year with thanks for what God has done and faith for the year 1957.

Mrs. J. C. H.

### Shenks Union Church, Deodate, Penna.

Two of our church ladies, Misses Ruth Martin and Emma Enterline, toured Europe this past summer. They spent three weeks in London, working at the MCC headquarters. They have shared with us many interesting experiences, both by word and picture.

Our church was host to the Lebanon and Dauphin County District Youth Conference. P. W. McBeth answered problems of youth. A fellowship luncheon was served at the Samuel Lehman farm, and the young people shared their talents in an out-door service.

The interest in Christ's Crusaders is increasing. Among the many good programs was a harvest ingathering when the Gospel Words and Music Radio Staff gave a program and were recipients of the food. Also another rare service was the Christmas candle-light service when each of the Sunday School Classes participated by bringing a gift wrapped in white and placing it on the altar to be given to the less fortunate members and friends of the community. Our bus served as a blessing as it took us over the hills to carol for the shut-ins.

The Women's Missionary Prayer Circle has been faithful in the ministry of prayer. They have also been busy cutting and rolling bandages, purchasing new equipment and planning on into 1957.

L. N.

## New Church Dedicated at Hanover, Pa.

(See cover for picture)

"This is the day the Lord hath made" was a most appropriate song to open the first worship service in the sanctuary of the Conewaga Brethren in Christ Church at Hanover, Pa. It was preceded by a presentation of the Sunday School lesson: "Six Obstacles the Wise Men overcame in coming to Jesus and the Four-Fold Rewards."

"This is the day the Lord hath made," was sung while the sun was shining beautifully on the outside, on that midwinter day, January 6, 1957. The day was preceded by over a year of hard work beginning with the ground-breaking service on November 21, 1955, and actual construction in January 1956. In October, the congregation began worshipping in the basement where a gracious revival was then conducted.

The theme, "This is the day the Lord hath made," became really significant as tears and shouts of joy gave evidence that the Son was shining in the hearts of the worshippers. Recognition was given to the presence of the daughter of the late S. R. Smith as we sang, "Arise and Shine." We sang "We join in worship" written by C. N. Hostetter. Floods of glory surged the beautiful edifice as a local trio sang "How Great Thou Art." We were then challenged by a dynamic sermon on "The Church's One

Foundation," by C. N. Hostetter.

The hospitality of the congregation and the use of the facilities of the new building were well demonstrated over the noon hour. For the dedication proper the building was filled—balcony and all—with people standing.

Every part of the afternoon service was significant, reminiscences by Bishop E. J. Swalm and Elwood Flewelling, and the reading on the "Autobiography of a Pew."

The dedicatory sermon, "Building a Church for a Modern World," by Bishop Luke Keefer was a real challenge to Brethren in Christ loyalty to the Bible and opportunity for service.

The treasurer's report indicated the cash cost of the building and lot to be about \$30,000 and an indebtedness of about \$20,000. God moved on our hearts to reduce this debt by nearly \$1,800. What we saw and heard at Hanover on January 6, caused us to say, "What Hath God Wrought!"

The concluding service of the day was a commemoration of the suffering and death of our Saviour, Henry Ginder presiding. God's presence was greatly manifest in this sacred service.

A. H. E.

### Mowersville, Pa.

Sept. 23, Bishop Strong of the Mennonite church spoke in our morning worship service.

Oct. 21 was our Rally Day. Rev. Joel Carlson of Harrisburg, Pa., was our guest speaker.

Oct. 24, Rev. Chester Wingert, returned missionary from Africa, spoke in the Women's Missionary Prayer Meeting.

Oct. 30 and Dec. 6. A group from our church gave the program at the Bethesda Mission, Harrisburg, Pa.

Dec. 2, Sister Orlena Niswander from Chambersburg spoke to the children in the Crusaders hour and Rev. Glen Niswander brought the evening message.

Dec. 12, Bro. William Rosenberry of the Philadelphia Mission spoke in our prayer meeting.

Dec. 30, Rev. David Wenger, a former pastor, who is now at Canton, Ohio brought the evening message.

### Fairland Congregation, Cleona, Pa.

The Brubaker Male Quartet of Messiah College presented a program in the Christ's Crusader Service on Sunday evening, November 11. On the same evening, in the worship service, Mrs. Edith Kern, who served as Immigration Supervisor for World Council of Churches and Lutheran World Federation in Austria, spoke and showed pictures.

Rev. Chester Wingert, returned missionary from Africa was our guest speaker on Sunday morning, December 2. Mary Wenger,

who served in Israel, spoke to the Junior Sunday School.

The Tenth Annual Missionary Conference of the Dauphin and Lebanon District was held at the Fairland Church on Saturday evening, Dec. 1 and Sunday afternoon and evening, Dec. 2.

On the program, Saturday evening, "Work in Palestine" by Ethel Wolgemuth and "Work in Israel" by Mary Wenger were illustrated with pictures. The address of the evening, "The Need of a Vision," was given by Abner Stoltzfus.

In the Sunday afternoon service, Bishop I. W. Musser spoke on, "The African Mission Field as I Saw It." The main address of the afternoon, "Open vs. Closed Doors to Missions in Today's World," was delivered by Orie Miller. In the evening session, talks on "Open Doors," in their respective fields were given by Mrs. Roy Mann, Jonathan Muleya, Anna Graybill and Anna Engle. The closing address of the Conference was given by Rev. Chester Wingert.

The Christ's Crusaders from the Palmyra Church presented a program on Sunday evening, Dec. 9. The main feature of the program was a debate on "A Life Lived is More Effective than the Spoken Word."

Mabel Frey, returned missionary from Africa, was the guest speaker in the Women's Missionary Prayer Circle on Wednesday evening, Dec. 12.

"Bringing Christmas closer to the Christian Heart," was the theme of the Christmas program given by the Sunday School on Sunday evening, Dec. 16.

A service, sponsored by the Mixed Chorus was held Sunday afternoon, Dec. 30 at the Lebanon County Jail.

"Carols of Christmas," a Cantata by Ellen Jane Lorenz, was presented by the Fairland Mixed Chorus on Sunday evening, Dec. 30.

Installation of officers and teachers for the Sunday School was held in the worship service, Sunday morning, Dec. 30. Pastor Stump was in charge of installation and Bishop Books offered the dedicatory prayer. May the New Year hold rich blessings and opportunities for the Fairland Sunday School.

The Sunshine Class of the Fairland Sunday School sponsored a New Year's Eve fellowship. Young people of the Palmyra, Hummelstown and Shenks congregations were guests. The main feature of the evening was the showing of the film "Seventeen." Seventy-five young people enjoyed the evening of fellowship, ushering in the year 1957.

S. R. L.

#### Franklin Corners Church, Illinois

On Dec. 28 at the Clarence Gramm home a surprise farewell was given to Guy and Anna Van Dyke. We as a church appreciated them with us since March 1951. Bro. Guy farmed on Rev. A. E. Cober's farm near the church. The Van Dykes are now at an old people's nursing home near Canton, Ohio, their new address is 4052 Georgetown Road, Canton 5, Ohio. Sister Van Dyke will be housekeeper there and Bro. Van Dyke will help with garden work. We say to you, God bless you there, Bro. and Sister Van Dyke, but we will miss you for a long time at Franklin Corners.

Mrs. F. A. C.

#### Heise Hill Markham District, Ontario, Canada

During September we had with us Rev. and Sister Arthur Pye. They told of the work being done in India, also some of their experiences.

### RADIO STATIONS CARRYING GEMS OF GRACE, RADIO BROADCAST OF THE BRETHREN IN CHRIST CHURCH

CFOR—Orillia, Ontario (1570)  
CHAB—Moose Jaw, Sask. (800)  
CHVC—Niagara Falls, Ontario (1600)  
FEBC—Far East Broadcasting Co.  
Manila, Philippine Islands  
DZAS (680), DZB-2 (3.34), DZH-6 (6.03)  
KEDO-FM—Ontario, California  
KGER—Long Beach, California (1390)  
KHOF-FM—Los Angeles, California  
KOCs—Ontario, California (1510)  
WCHA—Chambersburg, Penna. (800)  
WHOO—Orlando, Florida (990)  
WING—Dayton, Ohio (1410)  
WKMC—Roaring Spring, Penna. (1370)  
WKNX—Saginaw, Michigan (1210)  
WLBR—Lebanon, Penna. (1270)

Sunday, 8:15 a.m.  
Saturday, 7:00 p.m.  
Saturday, 8:00 a.m.

Saturday, 11:00 p.m.  
Saturday, 8:30 a.m.  
Sunday, 12:30 p.m.  
Sunday, 5:30 p.m.  
Saturday, 8:30 a.m.  
Saturday, 9:00 a.m.  
Sunday, 10:00 p.m.  
Sunday, 4:30 p.m.  
Sunday, 12:30 p.m.  
Sunday, 8:15 a.m.  
Sunday, 1:30 p.m.

If the Denominational Broadcast is not given in your area, speak to your pastor about the possibility of sponsoring the program.

Gulabi McCarty was with us for an evening service. She gave her testimony and told of her experiences and how the Lord had led her.

On Sept. 29-30 was our Love Feast. Bishop Edward Gilmore, Wainfleet, Rev. R. Lofthouse, Toronto and Rev. Harvey Sider, Nanticoke were with us and brought inspiring messages.

December—Floyd Shantz from Toronto Bible College spoke. A ladies trio from the College brought special numbers in song.

Rev. Arthur Heise was guest speaker at our Christmas service.

Jan. 6, Harry Bert of Newburg, Pa., told of his experiences while serving his I-W term in Peru. While there he worked on a project for R. G. Le Tourneau.

A. H.

Monks and Priests, Stouffville, Ont. He gave a very enlightening talk on the evangelical work being done in an effort to bring Catholic people to Christ.

A Reception Service was held on Sunday, December 16. Four of our congregation who were recently saved were received into church fellowship.

We had our first Watchnight Service on New Year's Eve. Talent from the Oak Ridges and Heise Hill churches took part.

On Sunday evening, January 6, a Pax worker, Mr. Harry Bert gave a very interesting talk on his work in Peru. He spent two years with the R. G. Le Tourneau workers who have planned to clear jungle land in order to prepare farm land for colonists. Mr. Bert described the country and also told of missionary work that is being done there.

F.S.

## BIRTHS

"Children are an heritage of the Lord"

**BERT**—Mr. and Mrs. Alvin Bert of Chambersburg, Pa., are the happy parents of a son, Jeffrey Mark, born January 3, 1957.

**WINGER**—Bro. and Sister Alvin Winger, Blair, Ont., members of Rosebank congregation, are happy to announce the arrival of a baby girl, May Elizabeth; a sister for Joseph and Florence.

**MARTIN**—Bro. and Sister Harold Martin, Chambersburg, Pa., are happy to announce the arrival of Ray Emerson, born December 29, 1956.

**HARING**—Mr. and Mrs. Charles Haring of Lewisburg, Penna., are happy parents of a daughter, Sharon Joy, born on Oct. 4, 1956. Harings are members of the Fairview congregation.

**MUMMAU**—Mr. and Mrs. Owen E. Mummau of Mt. Joy, Pa., announce the birth of a daughter, Iva Bernice, on October 14, 1956.

**KOPP**—Mr. and Mrs. Roy G. Kopp of Mt. Joy, Pa., announce the birth of a son, Jay Richard, on October 14, 1956; a brother for John and Nancy.

**KANODE**—Amos and Helen Kanode, Elizabethtown, Penna. welcomed John William on Dec. 21, 1956.

**BRANTNER**—Mr. and Mrs. Marshall Brantner are the parents of a son Marshall Sheldon born Jan. 8, 1957. They attend Mowersville Brethren in Christ Church.



# MARRIAGES

For these we wish God's richest blessing and send, with our compliments, a year's subscription to the Evangelical Visitor.

**MARTIN-HULINGER**—Miss Dorothy Hurlinger daughter of Mr. and Mrs. William Hurlinger, Denver, Pa. became the bride of Curtis F. Martin, Ephrata, Pa., son of the late Mr. and Mrs. Christian Martin. Marriage took place Jan. 4, 1957 at the residence of the officiating minister the Rev. Allen H. Hoffer.

**ENGLE-STONER**—On Saturday evening, Dec. 29, 1956, at 7:30 P.M. Mary Ann Stoner of East Berlin, Pa., daughter of Bro. and Sr. Joseph A. Stoner, was united in marriage to Nevin Eugene Engle of Dayton, Ohio, son of Rev. and Mrs. William H. Engle at Messiah College auditorium, Grantham, Pa. The ceremony was performed by the father of the groom assisted by Bishop C. N. Hostetter.

**SHULTZ-BERT**—On Christmas morning, December 25, 1956, Miss Mary Elizabeth Bert, daughter of Bro. and Sister Ezra Bert of Newburg, Pa., became the bride of Glen Leroy Shultz, son of Bro. and Sister Ray Shultz of Newville, Pa.

The ceremony was performed at the bride's home in the presence of the immediate families by her pastor, Rev. Barton Starr.

**HOGG-SIDER**—Miss Lorna Faith Sider, daughter of Mr. and Mrs. Alvin Sider, Stevensville, Ont., was united in marriage to Mr. William Lloyd Hogg, son of Mr. and Mrs. Gordon Hogg, Gorrie, Ont. Wedding took place in Niagara Christian College Chapel on Dec. 22, 1956. Rev. James Sider was in charge of the ceremony.

**SHOCKLEY-WRIGHT**—On Saturday night, December 22, 1956, Miss Glenna Jane Wright of Sylvatus, Va., became the bride of Thomas Shockley, also of Sylvatus.

A candlelight ceremony was performed in the Bethel Brethren in Christ Church by the pastor, Rev. John Schock.

**SHENK-MYERS**—On Friday evening, Dec. 28, 1956 at the Brethren in Christ Church, Dallas Center, Iowa, Nancy Jo Myers, daughter of Bro. and Sister Harold Myers, became the bride of Jacob R. Sherk of Mount Joy, Pa., son of Bro. and Sister Jacob H. Sherk.

Ceremony was performed by Bishop Ray I. Witter. The couple will be at home at Grantham, Pa., where the groom is in college.

**FRIESEN-FREY**—December 29, 1956 in a candle-light service, Carolyn Francis Frey, daughter of Bro. Lawrence Frey, Abilene, Kans., and Paul Friesen from Palisade, Colo., son of Mr. and Mrs. Harry Friesen, Hillsboro, Kans., were united in marriage at the Zion church, Abilene. Rev. Henry Miller, pastor of the congregation, performed the ceremony. Mr. and Mrs. Friesen will reside at Palisade, Colo. R. R. 1.

**MANSSELL-MILLER**—On Thanksgiving Day, Nov. 22, 1956, Miss Frances Miller, daughter of Mr. and Mrs. Wilson Miller, Howard, Pa., became the bride of Gerald Mansell of Bellefonte, Pa. The ceremony was performed in the Marsh Creek Brethren in Christ Church by the bride's pastor, Lloyd Buckwalter.

# OBITUARIES

"Blessed are the dead which die in the Lord."

**RODGERS**—Mrs. Ida C. Keefer Rodgers, 82, died Tuesday December 11, 1956 at the Danville Hospital, Danville, Pa. Mrs. Rodgers lived nearly all her life in the vicinity of Mill Hall, Pa. She was a devoted Christian, and contributed the plot of ground upon which the Good Will Chapel stands.

She is survived by a daughter, Mrs. John R. Bonadio, by 10 grandchildren and 9 great-grandchildren.

In place of flowers friends gave \$40.00 to the Good Will Chapel which will be used to build an altar.

Henry S. Miller officiated at the funeral.

**ENGLE**—LaMar P. Engle, youngest son of Bishop Millard G. Engle, died Dec. 3, 1956 at St. Anthony's Hospital in Oklahoma City, Okla., following injuries received in an automobile accident. He was born on the farm of his parents in South Dickinson County, on Dec.

10, 1900 and lived to the age of 55 years, 11 months and 23 days. On Sept. 4, 1921 he was married to Frances M. Grove, and to this union were born nine children. Shortly after his marriage, he with his wife were converted and united with the Brethren in Christ Church to which he has been faithful. It was his desire, even in his days of illness, that his children be in the Lord's service.

Brother Engle was a well known neighbor in the Abilene community which area he farmed for 35 years. During these years he served as trustee, Sunday school teacher and at the time of his death, was treasurer of the Zion congregation.

Surviving are his wife Frances Grove Engle, three daughters, Mrs. Ira (Ernestine) Eyster of Clinton, Okla.; Mary of the Matopo Brethren in Christ Mission, Southern Rhodesia, Africa and Mrs. Don (Marlene) Shafer, of Grantham, Pa.; six sons, Oliver and Delbert of Abilene, Kans.; L. G. of Upland, Calif.; and Fred, Cameron and Millard of the home also five granddaughters and five grandsons; his father Bishop Millard G. Engle of Harrisburg, Pa.; one brother Earl of Abilene and one sister Mrs. J. W. Bert of Upland, Calif. He was preceded in death by his mother and a brother Frank.

Funeral services were held at the Zion Brethren in Christ Church, Thursday, Dec. 6, with the Rev. Henry Miller and Bishop Monroe Book in charge. Music was furnished by Mrs. Harold Hoover at the organ and a male quartette. Burial was in the Union Cemetery. Members of the family served as pallbearers.

**FREY**—Grace Esther Frey, daughter of Samuel P. and Fannie M. Grove, was born on a farm north of Abilene, Kans., on Aug. 30, 1893. She graduated from Dickinson County High School in 1912 and after teaching school for one year, she was married to Lawrence Frey, October 8, 1913. They set up their home on a farm north of Abilene and resided there until her death. After an illness of six years, she died at the Abilene Memorial Hospital on Sunday evening, December 16, 1956, at the age of 63 years, 3 months, and 17 days.

In early life she confessed the Lord as her Saviour and united with the Brethren in Christ Church. She has been a consistent and faithful member and dearly loved her Lord and Saviour. She was a faithful wife and mother.

Besides her husband, L. M. Frey, she is survived by three sons and six daughters: Noble of Abilene; James of Edison, Nebr.; Willis of Hamilton, Calif.; Mrs. J. Roy Eyster of Thomas, Okla.; Mrs. J. Alvin Musser of Upland, Calif.; Pauline of Choma, Northern Rhodesia, Africa; Miriam of Upland, Calif.; Mrs. Richard Kroecker of Cucamonga, Calif.; and Carolyn of the home; twenty-six grandchildren; two sisters; one uncle and three aunts also survive.

The funeral was held at the Zion Brethren in Christ Church at 2:30 o'clock, December 21. Officiating ministers were Rev. Henry Miller and Bishop M. M. Book. The text was "Precious in the sight of the Lord is the death of His saints." Psalm 116:15. Interment was in the Zion Cemetery.

**DOUTRICH**—On Dec. 8, 1956, a graveside service was held for Steven J., who died at birth, Dec. 7, 1956. He was the son of Mr. and Mrs. Charles Doutrich, of Annville, Pa. The service was conducted by Rev. Riall D. Stump. Burial was at the United Zion Cemetery, Annville, Pa.

**ZERCHER**—Ira Jacob Zercher was born to Jacob and Elizabeth Zercher on Oct. 23, 1888 near Mount Joy, Pa., and entered into life on Dec. 6, 1956 at the age of 68 years, 1 month and 13 days.

He was united in marriage on June 26, 1913 to Anna G. Engle of Abilene, Kans. He is survived by his wife, two sons, John E., and Harold E., and five grandchildren. A brother Ezra and two sisters, Naomi, wife of Irvin Musser, and Martha, wife of Walter Heisey, also survive.

He was converted early in his youth, uniting with the Brethren in Christ Church shortly thereafter. In 1928 he entered into the experience of the deeper Christian life. In spite of failing health, his faith in God remained steadfast to the end.

He was active in the congregations of which he was a member and served the denomination as a member of the Home Mission Board and as a member of the Board of Trustees, Messiah College.

The last number of years found him in failing health which forced him to retire from business and church life.

Funeral services were held in the Cross Roads Church near Mount Joy with the Rev. LeRoy B. Walters and Dr. C. N. Hostetter, Jr., officiating. Burial was in the adjoining cemetery.

## BOARD OF BENEVOLENCE FINANCIAL REPORT

|                                 |            |
|---------------------------------|------------|
| Balance October 1, 1956         | \$2,179.74 |
| <b>Receipts</b>                 |            |
| Personal Offerings              | 15.00      |
| Congregations                   | 2,119.86   |
| Total Receipts                  | \$2,134.86 |
| Total Receipts and Balance      | \$4,314.60 |
| <b>Expenditures</b>             |            |
| Paid to Beneficiaries           | \$1,067.50 |
| Institutions                    | 1,120.00   |
| Total Expenditures              | 2,187.50   |
| Balance on hand January 1, 1957 | \$2,127.10 |
| Musser M. Martin, Treas.        |            |

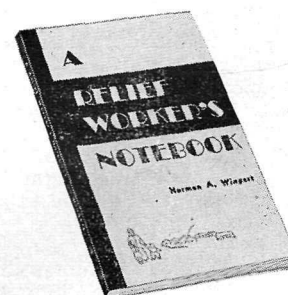
## PEACE, RELIEF AND SERVICE COMMITTEE Semi-annual Financial Report

|                                      |             |
|--------------------------------------|-------------|
| July 1-Dec. 31, 1956                 |             |
| Balance on hand, July 1, 1956        | \$3,803.22  |
| <b>Receipts</b>                      |             |
| Contributions during above period    | 11,905.31   |
| Payments by PAX Boys                 | 1,450.00    |
| Received for Brook Lane Farms        | 443.83      |
| Total Available cash                 | \$17,602.36 |
| <b>Expenditures</b>                  |             |
| Pax payments                         | 1,200.00    |
| Voluntary Service                    | 359.00      |
| War Sufferers Relief                 | 2,600.00    |
| Peace Section of MCC                 | 750.00      |
| IW Services                          | 1,250.00    |
| Brook Lane Farms                     | 284.71      |
| India Medical Relief                 | 175.00      |
| Mennonite World Conference           | 100.00      |
| Alternative Service Payments-        |             |
| Foreign                              | 240.00      |
| Summer Service Personnel             | 38.22       |
| IW Orientation                       | 18.60       |
| MCC "Crop" Program                   | 320.50      |
| 1956 Peace Conference, Ohio          | 322.13      |
| Printing Peace Literature            | 146.32      |
| Operational Costs, Travel, Telephone |             |
| Secretarial Help, Postage and Print  | 977.26      |
| Total Expenditures                   | \$8,820.62  |

|                              |             |
|------------------------------|-------------|
| <b>Less</b>                  |             |
| PAX reserve                  | 3,300.00    |
| Brook Lane Farm reserve      | 159.12      |
| War Sufferers Relief reserve | 2,500.00    |
| Peace Section reserve        | 500.00      |
| IW Services reserve          | 2,000.00    |
|                              | \$ 8,459.12 |
| Balance on hand 1/1/57       | \$ 361.50   |
| C. H. Hoffman, Treas.        |             |

## A Book for You

(The following appeared in the Book Review Column of The Mennonite Weekly Review. The book can be secured from the E. V. Publishing House, Nappanee, Indiana.)



ON MY DESK  
by  
Melvin Gingerich

ON MY DESK is A Relief Worker's Notebook, by Norman A. Wingert. This stiff paper cover book of 128 pages was printed in 1952 by the E. V. Publishing House, Nappanee, Indiana. The price is \$1.00.

THE THIRTY-SIX pen sketches scattered through the book where they illustrate events and ideas were drawn by Miss Irene Mergel, Salzburg, Austria. Eight pages in the middle of the book are blue in color and carry three poems by the author in addition to three of his free translations of German poems.

THESE POEMS catch the heart-throbs of the refugees and of those who have seen the horrors of war and reflect the author's own deep response to the feelings of these sufferers. The author's sensitivity to human need is noticeable not only in these poems but throughout the prose sections as well.

PERHAPS the outstanding quality of the book is the manner in which it captures the spirit of devoted MCC relief done in the Name of Christ. The author's approach is not historical, nor even chronological. In fact he admits that "the volume is scrap-bookish; there is no close continuity of thought in the subject headings. It does not purport to be a statistical report or to prove a thesis. It is, instead, a realistic peep into the vicissitudinous experiences of a very ordinary relief worker."

AT THE TIME the author wrote the foreword in 1952, he had spent three years in relief work in Europe under the Mennonite Central Committee, one year in Germany and two in Austria. His work in Germany was mostly in Kiel, where he helped distribute food and clothing. After a year of teaching at Upland College, he returned to Europe, this time accompanied by his wife, to serve one year in Vienna and one in Salzburg. In 1953 he and his wife went to Japan for MCC relief service, where they are now in their fourth year.

THE BOOK is dedicated to the author's wife, who is given "the bigger half of the credit for the Austrian programs and projects." He writes, "After office-tramping, keyboard-tickling and pen pushing, and strugglings with financial figures and car capers one didn't have a big supply of bubbling-overness left for vital social contacts. But the little lady's supply seemed inexhaustible."

THE ABOVE quotation illustrates one of the qualities of Mr. Wingert's literary style. He has the ability of finding attention-catching figures of speech and unusual words. The approach of a poet is noticeable throughout the prose section of the book as a perusal of any paragraph will quickly prove.

AS WAS stated earlier, the book selects at random a great variety of experiences that are typical of those that come to relief workers. The book can well be read by any relief worker volunteers in training for their assignments, as the author's experiences are of the type that might well happen in almost any needy land in any continent.

AMONG the chapter headings are "Activities and Adventures in Aiding Austrians and Assorted Aliens in Austria," "Values versus Worth," "Flour Facts and Fancies," "Aid to Italy," "Finding Friendships," "War-warped Personalities," "Christmas Bundles," "Vibrant Vienna," "From Refugee Penury to American Plenty," "German Guests," "People," "Social and Spiritual Seasoning in Salzburg," and "Retrospect."

AMONG the high points in the book are the graphic descriptions of places. Of Vienna the author says, "Mellowed by time and hoary with political and cultural glory, the city reflects today, even despite her scars of war, the many splendid epochs of her history. Her buildings are encrustations of Roman foundations, Baroque architecture, Grecian and Gothic styles, and

Romanesque motifs, interspersed only occasionally by new and modern buildings. On every hand one sees plaques and statuary, classical arches and frescoes which commemorate illustrious personages and historical heydays. Cathedrals and monuments combine ecclesiastical symbols with worldly grandeur."

BUT perhaps even better are the descriptions of persons the author learned to know. These human interest stories catch the spirit of true Christian relief work and enable the reader to see this kind of service not in terms of the number of loaves of bread handed out nor in the tons of clothing distributed, but in personalities salvaged and lives saved from despair.



The Dutch Mennonite Peace Group wrote the following statement when military conflict broke out in Egypt and Hungary.

#### A DUTCH TESTIMONY

In these days in which the peace in the world seems in danger more than at any time during the last few years, the board of the (Dutch) Mennonite Peace Group addresses itself with this statement to its members and kindred spirits and to all in the Mennonite brotherhood and outside who know themselves bound to our living Lord Jesus Christ.

We want to call all of you to pray for peace; to pray that the spirit of Christ may get control over, and the Kingdom of God may be set up in the hearts of all people. May this be the case especially in our own hearts and lives.

For as long as this prayer has not been answered, and as long as that for which we pray has not become a reality, there will be no peace. The booming of cannon and the annihilation of human lives is then but the reinforcing of the power of the evil spirits that wield lordship over us in our fears and revengeful feelings.

In the midst of the bewildering reports that come storming in upon us from all sides, we want to call you to pause and to think of what we now are to do.

We are in deep mourning for all the grief about which we learn from reports of the events in Hungary and Egypt and in all the places where people oppose each other. But we are as much filled with mourning over the extent to which these reports are used, in the various camps into which this world is fatally divided, to incite hatred and revengeful feelings on the part of the opposing sides.

This takes on another form than that which can be termed spontaneous indignation against committed injustice. We have seen that this is possible also in our midst, that taking of revenge against people and property could also occur in our own country. We ask ourselves whether this is not a flagrant example of doing that which in others we condemn and abhor.

We deeply regret a news report that accuses as heroism what is so contrary to

that which our Lord Jesus asked of His disciples. We feel deeply sorry that so many forget that with the measure with which they mete shall they be measured to again.

Let everyone, therefore, who calls on the name of the Lord separate himself from unrighteousness. Let us pray that for Christ's sake we may shun wrong in word and deed.

In the coming time much help will be needed. You may in a material sense assist with alleviating the need of all victims, the women and children, ever and again the children, who are lacking in the most necessary things. It is not necessary to stimulate you to do what you can in this. But, also in a spiritual sense, by all means you must help to carry out into this world the spirit of Him who called you and keeps calling you to bless and not to curse.

If once again we shall have a chance to escape, may it not be then that we harden in a posture of defense. May we with ever new energy and imagination be faithful to our calling, namely, as much as possible, in so far as it depends on us, to keep peace with all men.

But if the tumult of war should become stronger, we shall know ourselves and each other to be in God's hand. For, whether we live or whether we die, we are the Lord's. Against all that which gives us pain we can and may put nothing other than that true humanity to which we are called in the name of Christ.

May the Lord strengthen you all and us to this end in these days.

C. F. Brusewitz, G. Jensma, G. Kater, H. van Bilderbeek, E. A. Franken-Lefrinck, T. O. Hylkema, A. G. van Gilse, Cor Inja.

#### GERMANY

An extensive followup plan is being carried out in Germany whereby all places which receive material aid will have reached a point where it will be advisable to cease aid, and other places will be found where aid is definitely needed.

The material aid program in Germany has largely been centered in three areas during the past year until the time of the Russian-Hungarian war: (1) Welfare and educational institutions, including MCC-sponsored projects at Bad Duerkheim children's home, Kaiserslautern kindergarten and Menno-Heim in Berlin. (2) Individuals and families in need of aid. (3) Refugee camps.

## Items from the News

### N. A. E. Annual Convention to be Held in Buffalo April 2-4

The 15th annual convention of the National Association of Evangelicals, an organization representing with its affiliates over ten million Protestants, will be held at the Statler Hotel in Buffalo, New York, April 2 through 4. Called the "evangelical convention of conventions" because of its representative character, the conclave will feature the coming together of evangelical leaders of America under the theme "Demonstrating Oneness in Christ."

The convention will last a full three days and will be preceded by a number of important business sessions of NAE affiliates.

The National Association of Evangelicals was organized in 1942 to serve all Bible-believing Christians at the interdenomina-



tional level. Providing a means of cooperation without compromise it now represents over 40 denominations and associations, as well as many individual churches, Bible schools, colleges, seminaries, ministerial fellowships and evangelistic organizations. The actual membership now numbers more than one and three quarter million with a service constituency through commissions and agencies of more than ten million.

#### Houghton Receives \$10,000 Grant

The 1956 aid to education program of the Eastman Kodak Company, Rochester, has made possible an unrestricted grant of \$10,000 to Houghton College.

The amount of the check which was received by the college was based on the number of Houghton graduates who were employed by Eastman during 1951 and who are currently employed. Five hundred dollars was given for each year of normal academic work successfully completed by each graduate to meet the requirements of a regular degree program.

There were five such employees.

#### President Eisenhower Given "Fisher of Men" Lapel Pin

President Eisenhower received a delegation of Presbyterian preachers at the White House last January 4 and accepted from them a green enameled lapel pin in the form of a fish. The pin is the symbol of a Presbyterian men's organization, called "The Fishers of Men." The Rev. David W. Profitt, Moderator of the Presbyterian Church in the United States, gave the pin to the

President during an hour-long visit.

The President is a member of the lay group's chapter of the National Presbyterian Church in Washington. Its pastor, the Rev. Edward L. R. Elson, was a member of the delegation.

#### Chicago TV Station Willing to Reconsider "Martin Luther" Ban

The Chicago television station that cancelled its scheduled showing of the "Martin Luther" film last December 21 "has not closed the door to re-scheduling the picture," according to Robert E. A. Lee, executive secretary of Lutheran Church Productions, the agency that made the film. Mr. Lee said that WGN-TV had invited him to discuss the question of showing the Luther film "early in January."

Meanwhile, the cancellation touched off a storm of protest and reaction in the Chicago area and nationally. A WGN-TV spokesman said the ban stirred the greatest letter and telegram response in the station's history.

Among those protesting the banning was a Protestant Action Committee comprised of over 60 Protestant and Jewish leaders and representatives of secular agencies in the Chicago area.

The group issued a statement saying:

"Pending a full review of the situation, the committee decided today to authorize a formal protest with the Federal Communications Commission against WGN-TV for the banning of the film."

The committee, which attributed the cancellation to "Roman Catholic pressure,"

said it will continue to press the station to reschedule the film.

Commenting on the "positive values growing out of this attempt at censorship," Clifford E. Dahlin, executive director of the Lutheran Council of Greater Chicago, stated in a memorandum to all Lutheran Churches in that area that "it has been demonstrated in such terms that no one will likely soon forget that freedom-loving Chicagoans treasure deeply their American liberties and will actively resist every effort to curtail them. While first-flush reaction has its value, the greater importance of the present crisis is that it is creating a freedom-conscious fellowship the like of which Chicagoland has never seen. Giving unstintingly of their time, the leaders are meeting to solidify a strong, continuing organization, broad and penetrating in its outreach, for purposes of study, review and information. It will be constantly vigilant against any threatened curtailment of our liberties."

#### Priest Declares American Catholics are Different

Roman Catholics in the U. S. are "quite different" from those in Europe or South America, a Jesuit priest declared recently. Through their long struggle for "acceptance" by a predominantly Protestant culture, U. S. Catholics have "taken on the color and habits of American life," said the Rev. Gustave Weigel, professor at Maryland's Woodstock College. He emphasized that the "differences" of American Catholics do not involve doctrine.

## Missions In America

### City Missions

**Chicago Mission:** 6039 S. Halsted Street, Chicago 21, Illinois; Telephone—Wentworth 6-1122; Rev. Carl Carlson, Mrs. Avas Carlson, Misses Alice Albright, Sara Brubaker, Grace Sider

**Detroit (God's Love Mission):** 1524 Third St., Detroit, Michigan; Parsonage: 3986 Humboldt St., Detroit 8, Michigan; Telephone—Tyler 5-1470; Rev. Paul Hill, Mrs. Evelyn Hill, Rev. Ralph Palmer, Mrs. Esther Palmer

**Harrisburg (Messiah Lighthouse Chapel):** 1175 Bailey St., Harrisburg, Pa.; Telephone—Harrisburg CEder 2-6488; Rev. Joel Carlson, Mrs. Faith Carlson, Misses Elizabeth Kanode, Beulah Lyons; Richard Gordon, assistant pastor

**Los Angeles (Door of Hope Mission):** Fifth and Wall Streets, Los Angeles, Calif. Served from the Upland congregation

**Philadelphia Mission:** 3423 N. Second St., Philadelphia 40, Pa.; Telephone—NEbraska 4-6431; Rev. William Rosenberry, Mrs. Anna Rosenberry, Miss Anita Brechbill

**San Francisco (Life-Line Gospel Mission):** 224 Sixth St., San Francisco 3, Calif.; Parsonage, 422 Guerrero St., San Francisco 10, Calif. Telephone—UNderhill 1-4820; Rev. Avery Heisey, Mrs. Emma Heisey

### Rural Missions

**Bloomfield, New Mexico,** c/o Blanco Trading Post (Navajo Indian Mission); Telephone—Farmington ZM 82373; Rev. J. Wilmer Heisey, Mrs. Velma Heisey, Dr. Alvin Heise, Mrs. Maxine Heise, Mr. Charles Myers, Jr., Mrs. Peggy Myers, Misses Rosa Eyster, Martha Long, Dorothy Charles, Jane Monn, Rachel Eshelman, Urania Williams, Joan Byer, Two Indian Interpreters, Earl Wolgemuth I-W, Marion Heisey I-W

**Ella, Kentucky:** Rev. Elam Dohner, Mrs. Helen Dohner

**Meath Park Station, Saskatchewan, Canada,** (North Star Mission); Rev. Lorne Lichty, Mrs. Jean Lichty

**Walsingham Center, Ontario, Canada;** Parsonage: Tillsonburg, Ontario, Canada; Rev. Arthur Heise, Mrs. Verna Heise

### Mission Pastorates

**Albuquerque, New Mexico:** Parsonage, 3014 Sierra Drive, N.E., Albuquerque, N. M.; Telephone—4-0414; Rev. Paul Wingerd

**Allisonia, Virginia (Farris Mines):** Telephone—Pulaski 23628; Rev. Rupert Turman, Miss Edith Davidson

**Altoona Church:** Fifth Avenue and 37th St., Altoona, Pa.; Rev. Gerald Wingerd, 407-37th St., Altoona, Pa. Telephone—3-5527

**Blair's Mills, Pa.:** Rev. Roy Beltz, Orrstown, Pa., R. D. 1, Box 71

**Blandburg, Pa.:** Rev. Edward Hackman

**Check, Va. (Adneys Gap):** Rev. I. Raymond Conner

**Collingwood, Ontario, Canada:** Rev. Isaac Schmucker

**Delisle, Saskatchewan, Canada:** To be supplied

**Detroit Church:** Myrtle St., Detroit, Mich.; Rev. Paul Hill, 3986 Humboldt St., Detroit 8, Michigan

**Everett, Pa.:** R. D. 2, (Clear Creek); Rev. Ross Morningstar, Telephone, Everett—369 J 21

**Garlin, Ky.:** Rev. Wilbur Benner

**Gladwin, Mich.:** Rev. Gary Lyons, Midland, Mich., R. D. 2

**Grants Pass, Oregon (Redwood Country Church):** Rev. Glen Diller, 1300 Highway 199, Grants Pass, Oregon

**Hanover, Pa. (Conewago Church):** Rev. Samuel Lady, Hanover, Pa., R. D. 4

**Hollidaysburg, Pa., (Canoe Creek):** Rev. Sheldon Wilson, R. 2

**Hunlock Creek, Pa.:** Rev. Thomas Bouch

**Huron, California:** Rev. Carl Wolgemuth, Box 66

**Ickesburg, Pa., (Saville Church):** Rev. Roy Musser

**Iron Springs, Pa.:** Rev. James Leshner, Grantham, Pa.

**Kindersley, Sask., Canada:** Rev. John Garman

**Kittanning, Pa.:** Rev. Norris Bouch, R. 2, Box 566, Altoona, Penna.

**Knifley, Ky.:** Rev. P. B. Friesen, Mr. and Mrs. Jesse Peters, Voluntary Service Workers

**Llewellyn, Pa.:** Rev. Benton Junkins, 25 Merwin Rd., York, Penna.

**Massillon, Ohio, (Christian Fellowship Mission):** Eli Hostetter, Sr., 118 South Avenue, S.E., Massillon, Ohio

**Mountain Chapel, (Ray's Cove)** Rev. Jay MacKie, Grantham, Pa.

**Paddockwood, Saskatchewan, Canada:** Rev. Maurice Moore

**Ringgold, Md.:** Rev. Herbert Hoover, Smithsburg, Md., R. D. 2

**Saxton, Pa.:** Rev. Glen Hostetter, Telephone, Saxton—52958

**Shanesville, Ohio:** Rev. Atlee Hershberger

**Sherman's Valley, Pa.:** Rev. Marlin Ressler, Hopewell, Pa., R. D.

**Sparta, Tenn., R. D. 7 (De Rossett Church):** Rev. Edgar Giles

**Stowe, Pa.:** Rev. John Bicksler, 527 Glasgow St., Stowe, Pa.; Telephone—Pottstown 1211J

**Sylvatus, Va., (Bethel Church):** Rev. John Schock; Telephone—Sylvatus 482

**Three Springs, Pa., (Center Grove Chapel):** Rev. Marion Walker

**Tillsonburg, Ontario, Canada:** **Frogmore Church:** Rev. Alonza Vannatter, Tillsonburg, Ontario, Canada

**Houghton Center Church:** Rev. Basil Long, Langton, Ontario, Canada

**Toronto Church,** 150 Gamble St., Toronto 6, Ontario, Canada: Rev. Ronald Lofthouse, 231 Gamble St., Toronto, Ontario, Canada; Telephone—Gladstone 8383

**Uniontown, Ohio:** Rev. Joseph VanderVeer, 2396 E. Turkey Foot Lake Road, Akron 12, Ohio; Telephone—Akron—Oxford 9-3028

### Mission Churches

**Orlando, Fla.:** Rev. Harold Wolgemuth, 1712 Cook St., Orlando, Fla.; Telephone—20789

**Salem, Oregon, (Lapish Community Church),** 4523 Scott Road, Salem, Oregon: Rev. B. M. Books, Salem, Oregon, R. D. 2, Box 356 K

### Assemblies Sponsor Republication of New Testament Version

A new Bible version, *The Worrell's Translation of the New Testament*, will be issued by the Gospel Publishing House, Springfield, Missouri, printing division of the Assemblies of God, early in 1957, according to the Rev. J. O. Savell, executive director of the plant. Publication of the translation will make history since it is the first portion of the Bible printed by the GPH.

The translation was first issued by the American Baptist Publication Society in 1904 under the direction of Dr. A. S. Worrell, eminent Greek scholar of Chicago. Shortly after the first edition of the New Testament was published, Dr. Worrell died leaving future royalties to missions. Executorship of the New Testament was administered by a committee of three friends of Dr. Worrell. At the death of two of the men, the matter was turned over to the late Rev. E. N. Bell, first chairman of the Assemblies of God and a personal friend of Dr. Worrell.

Following the 1904 issue of the *Translation*, the publication was sold out, and because of limited printing facilities of the GPH at that time, it was not reprinted in Springfield. Plates for the translation were lost for a number of years until an investigation was begun on the 50th anniversary of the publication in 1954. On correspondence with the American Baptist Publication Society, they were found at Judson Press. Because of age the plates were considerably damaged. However, skilled workmen have made reproduction proofs of the battered forms, and artists are retouching each page.

The translation, which was considerably in demand at one time, will be run on an off-set press, thereby avoiding use of the old plates. Photographs are being made of the retouched proofs as fast as they are completed. Part of the testament has already been published.

### National Religious Broadcasters to Hold Annual Convention

Outstanding leaders of the radio-television industry and national religious broadcasters will speak at the 14th Annual Convention of the National Religious Broadcasters, Inc., in the Mayflower Hotel, Washington D. C., January 30 and 31.

In what promises to be the largest and most representative gathering in the history of the NRB the chief concern will be for the development of more effective religious broadcasting techniques. In the business meetings, according to NRB President James DeForest Murch, a new strategy for the preservation of the right to purchase radio-television time for the broadcasting of the Gospel will be discussed.

Special interest in this year's gathering has resulted from the official pronouncement of the Broadcasting and Film Commission of the National Council of Churches against the purchase of radio and television time for the broadcasting of religion. Members of the NRB, affected by the active implementation of this policy, broadcast on 80 per cent of the nation's radio and television stations. It is estimated that their annual budgets are in excess of \$10,000,000, most of which is spent for broadcasting time.

### U. S. Church Aid Still Saving Haitians from Starvation

Ten minutes by helicopter from the great luxury hotel that looks down on Port-au-Prince, Haiti, children with pipe-stem legs and pellagra-ridden bodies who until recent-

ly were eating roots and grass because there was no food are being brought back to health through Church World Service distribution of U. S. surplus foods. These children live in the areas where a strange plague descended upon the residents—where huge flocks of starving parrots battled the peasants, armed with torches and clubs, for the corn ripening in the fields. The parrots won the strange warfare! Arrival of the U. S. food ended a time of horror for Haitians that began in October two years ago, said the Rev. Frank L. Hutchison, CWS official who visited Jamaica, Puerto Rico and Haiti for conferences with church leaders and a study of conditions.

It all started when Hurricane Hazel cut her wide swath of destruction through the island. The storm blew down half of the coconut and other food-producing trees, killed livestock, and finally lifted up salt water from the Caribbean Sea and dropped it upon the land, killing vegetation and ruining the soil. Torrential rains followed, washing away the precious top soil. Missionaries from the United States discovered the starving condition of the children by riding horseback hour-after-hour through storm-isolated sections.

### German Church Leaders Meet With Russian Leaders

Finally, after years of trying to get together with officials of the East German government, Bishop Otto Dibelius and other East German church leaders met last December, according to a report in *The Lutheran*. Although results of the top-level talks were described as "mildly encouraging," the difficulties of the German churches under Soviet rule continue to be great.

The Lutheran's observer wrote from Berlin: "Public schools are still used to teach atheism. Efforts are made to extend the school period throughout the whole day, so as to gain complete control over the pupils, to the detriment of home and church. Recently there have been plans to transform the public-school graduation exercises into Communist 'youth dedications' so as to accomplish what the Reds have failed to accomplish in their earlier efforts. A booklet to be studied by pupils in preparation for this ceremony, *Universe, Earth, Man*, is an attack on Christianity. It has recently been issued in an enlarged edition."

### London Newspaper Reports Sunday School Decline

The *London Times* has surveyed the place of children in the church and concluded that the name "Sunday school" is no longer in favor. It has discovered some attempts to find such substitutes as "children's church," "junior church" and "family church." But no new designation can hide the bare fact that attendance at British Sunday schools is steadily dropping.

In 1900 there were 3,302,000 children enrolled in the 20,000 free church Sunday schools in England and Wales. By 1939 the

number had dropped to 1,930,000; by 1948, to 1,519,000. In 1953 the total rose to 1,597,000—a figure still not high enough to keep pace with the increase in child population. Last year again saw a decrease to 1,533,000, with 230,000 teachers.

In Mexico, a Baptist minister's life was threatened because he refused to deliver the corpse of a member of his congregation to Roman Catholic leaders who insisted the deceased should be given a Catholic burial. Lorenzo Montero Baeza, pastor of the First Baptist church of Puebla, is a converted Roman Catholic priest. Announcing the death of Nicolasa Gutierrez last December 16, Baeza warned his congregation that Labor leader Eleuterio Ascension had declared he would "kill them" if they held an evangelical meeting in connection with the lady's burial. In spite of the threat, three gospel services were held at the home of the deceased.

## Consider the Library

(Continued from page nine)

pose of his books. You may have materials which you prize highly as valuable church or school historical records but which should have a safe and permanent place of deposit that would make them accessible to more people of like interest. You may have friends who would be interested in contributing books to the college library. Whatever the source of the books, the college librarian will welcome the opportunity to look over your list and select those volumes which will be of permanent value to the collection. The mailing rate for books is surprisingly low and the benefits to the library may be great in proportion to your small expenditure for postage.

Another possibility is that you may have a sum of money which you would like to donate to the library for the purchase of books in a specific area of interest. Any such funds presented to the college library of your choice will make a lasting contribution to the education of Christian young people. A stipulated annual contribution of such a nature is more than welcomed by any librarian.

Our college libraries' needs are endless and contributions are always welcomed.

A. H. Engle  
Route #1  
Martinez, Pennsylvania  
2-5678